



State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2006

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 04/06/2006

Business ID: 261439

William M. Gardner

Secretary of State

1 LINK, INC.

8 WHITE PLAINS AVE

LONDONDERRY , NH 03053

ADDRESS OF PRINCIPAL OFFICE:

8 WHITE PLAINS AVE

LONDONDERRY , NH 03053

1 REGISTERED AGENT AND OFFICE:

GORDON T BROWN

8 WHITE PLAINS AVE

LONDONDERRY , NH 03053

ENTITY TYPE: CORPORATION

BUSINESS ID: 261439

STATE OF DOMICILE: NEW HAMPSHIRE

COMPUTER NETWORK SYSTEMS & SVCS CONSULTING; ALL
RELATED SVCS

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

2 ☐

The new mailing address

☐

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

A

3 PRES.

Gordon Brown

STREET

8 White Plains Ave

CITY/STATE/ZIP Londonderry Nh 03053

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

B

DIR.

Gordon Brown

STREET

8 White Plains Ave

CITY/STATE/ZIP Londonderry Nh 03053

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, director, or any other person authorized by the board of directors.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

4 Sign here:

GORDON BROWN

Please print name and title of signer:

GORDON BROWN

/

PRESIDENT

NAME

TITLE

FEE DUE: \$125.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529